



Pride Eucharist

The Rt. Rev. V. Gene Robinson, *preacher*

Hosted by the churches of the Richmond regions
of the Episcopal Diocese of Virginia

at St. Stephen's Episcopal Church
Friday, September 11, 2026
6:30 p.m.

Welcome

On behalf of the vestry, staff, and people of St. Stephen's Episcopal Church: greetings and welcome! We gather this night in thanksgiving for the gift of God's love and grace for all people. As a community of hospitality, healing, and hope called to share the love of Christ, St. Stephen's is honored to host this Pride Eucharist for the Central, North, and West Richmond regions of the Episcopal Diocese of Virginia.

This service offers the best of our tradition. We are so grateful for the presence of the Rt. Rev. V. Gene Robinson, who was the first openly gay, partnered person to be elected to the office of bishop in the worldwide Anglican communion and served as 9th bishop of the Episcopal Diocese of New Hampshire from 2003 to 2013. We look forward to his inspiring message this evening. We also give thanks for the ministry of our diocesan bishop, the Rt. Rev. E. Mark Stevenson, who will offer brief comments at the announcements and give the final blessing.

Other participants in this service tonight include LGBTQ+ clergy and lay leaders across the central, western, and northern regions of our diocese. Our prayers this evening come from a resource provided by the Rev. Brent Melton, rector of Grace & Holy Trinity, Richmond. As each petition of the prayer is offered, a different layer of a multicolored Pride banner representing different communities will be unfurled. It will be processed out at the conclusion of our service. On this year's Pride weekend, in addition to honoring and celebrating the lives of LGBTQ+ people and all who support them, we come together as members of an American family on the 25th anniversary of the terrorist attacks of September 11, 2001.

Our music this evening includes beloved hymns and two anthems composed by contemporary LGBTQ+ composers, David Hurd and Zachary Wadsworth. Hurd is a living legend, a highly prominent Black, gay, church musician and composer; the choir will sing his "Love bade me welcome" during Communion. Zachary Wadsworth is a native of Richmond, is gay, and wrote his *Ubi caritas* to commemorate the attack on the Pulse nightclub in Orlando, Florida on June 12, 2016—a haunting reminder of the suffering LGBTQ+ people continue to face in parts of our world.

In light of the work that remains for the church to support and uplift the lives of queer people, our offering tonight will go entirely to Side by Side, an organization dedicated to creating supportive communities where Virginia's LGBTQ+ youth can define themselves, belong, and flourish. We encourage you to give generously from the gifts God has given you to support these important ministries by placing cash or checks (made out directly to Side by Side) in the offering plate; or, if you prefer to give online, visit sidebysideva.org/donate.



Thank you for your presence with us this evening. And happy Pride!

Chaplain

A chaplain is available at the cross aisle of the church, near the baptismal font, if at any point you need prayer or wish to speak with someone. We all come here from different places in our relationship with faith and church and acknowledge the need for support. Our chaplain this evening is David Hoover.

Holy Eucharist: Rite Two

Voluntary

Evening Song

David Hurd

The Word of God

Hymn 657

Love divine, all loves excelling

Sung by all, standing as you are able.

Hyfrydol



1. Love di - vine, all loves ex - cell - ing, joy of heaven, to earth come down,
2. Come, al - might - y to de - liv - er, let us all thy life re - ceive;
3. Fi - nish then thy new cre - a - tion; pure and spot - less let us be;



fix in us thy hum - ble dwell - ing, all thy faith - ful mer - cies crown.
sud - den - ly re - turn, and nev - er, nev - er - more thy tem - ples leave.
let us see thy great sal - va - tion per - fect - ly re - stored in thee:



Je - sus, thou art all com - pas - sion, pure, un - bound - ed love thou art;
Thee we would be al - way bless - ing, serve thee as thy hosts a - bove,
changed from glo - ry in - to glo - ry, till in heaven we take our place.



vis - it us with thy sal - va - tion, en - ter ev - ery trem - bling heart.
pray, and praise thee with - out ceas - ing, glo - ry in thy per - fect love.
till we cast our crowns be - fore thee, lost in won - der, love, and praise.

Opening Acclamation

Enriching Our Worship

Celebrant

Blessed be the one, holy, and living God.

People

Glory to God for ever and ever.

The Collect for Purity

Said by all.

Prayer Book, page 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in excelsis

Sung by all, standing.

The Hymnal S-278, William Mathias



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heav - en - ly King, al - might - y God and



Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.

3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer - cy on us; 5. you are seat - ed at the
right hand of the Fa - ther: re - ceive our prayer.
6. For you a-lone are the Ho - ly One, you a-lone are the Lord,
7. you a-lone are the MostHigh, Je-sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. *A period of silence is kept.*

O God of wonders, who made the rainbow promise, we give you thanks and praise for the splendor of this world. We thank you, that woven throughout the tapestry of earth, are the varied threads of human diversity. Created in your image, we are of many colors and cultures, ages and classes, gender and sexual identities. As we remember the pioneers on whose shoulders we stand, remind us that your Holy Spirit is always inviting us to take our place in the long line of those who work for justice and joy for all your people. We ask this in the name of Jesus, who shows us the way. **Amen.**

The First Reading Isaiah 61:1-4 *Please sit.*

Reader A reading from the Prophet Isaiah.

The spirit of the LORD God is upon me, because the LORD has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the LORD's favor, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion—to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the LORD, to display his glory. They shall build up the ancient ruins, they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations.

Reader The Word of the Lord.

People **Thanks be to God.** *A period of silence is kept.*

- 1 LORD, you have searched me out and known me; ***
 you know my sitting down and my rising up;
 you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places ***
 and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, ***
 but you, O LORD, know it altogether.
- 4 You press upon me behind and before ***
 and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; ***
 it is so high that I cannot attain to it.
- 6 Where can I go then from your Spirit? ***
 where can I flee from your presence?
- 7 If I climb up to heaven, you are there; ***
 if I make the grave my bed, you are there also.
- 8 If I take the wings of the morning ***
 and dwell in the uttermost parts of the sea,
- 9 Even there your hand will lead me ***
 and your right hand hold me fast.
- 10 If I say, "Surely the darkness will cover me, ***
 and the light around me turn to night,"
- 11 Darkness is not dark to you; the night is as bright as the day; ***
 darkness and light to you are both alike.
- 12 For you yourself created my inmost parts; ***
 you knit me together in my mother's womb.
- 13 I will thank you because I am marvelously made; ***
 your works are wonderful, and I know it well.

Silence is kept.

The Second Reading Acts 3:1-10

Reader A reading from the Acts of the Apostles.

One day Peter and John were going up to the temple at the hour of prayer, at three o'clock in the afternoon. And a man lame from birth was being carried in. People would lay him daily at the gate of the temple called the Beautiful Gate so that he could ask for alms from those entering the temple. When he saw Peter and John about to go into the temple, he asked them for alms. Peter looked intently at him, as did John, and said, 'Look at us.' And he fixed his attention on them, expecting to receive something from them. But Peter said, 'I have no silver or gold, but what I have I give you; in the name of Jesus Christ of Nazareth, stand up and walk.' And he took him by the right hand and raised him up; and immediately his feet and ankles were made strong. Jumping up, he stood and began to walk, and he entered the temple with them, walking and leaping and praising God. All the people saw him walking and praising God, and they recognized him as the one who used to sit and ask for alms at the Beautiful Gate of the temple; and they were filled with wonder and amazement at what had happened to him.

Reader The Word of the Lord.

People **Thanks be to God.**

A period of silence is kept.

Hymn

O God beyond all praising

Sung by all, standing.

Thaxted

1. O God be - yond all prais - ing, we wor - ship you to - day and
 2. The flower of earth - ly splen - dor in time must sure - ly die, its
 3. Then hear, O gra - cious sa - vior, ac - cept the love we bring, that
 sing the love a - maz - ing that songs can - not re - pay; for
 fra - gile bloom sur - ren - der to you, the Lord most high; but
 we who know your fa - vor may serve you as our King; and
 we can on - ly won - der at ev - ery gift you send, at
 hid - den from all na - ture the e - ter - nal seed is sown though
 whe - ther our to - mor - rows be filled with good or ill, we'll
 bless - ings with - out num - ber and mer - cies with - out end. We
 small in mor - tal sta - ture, to hea - ven's gar - den grown: for
 tri - umph through our sor - rows and rise to bless you still: to
 lift our hearts be - fore you and wait up - on your word, we
 Christ, your gift from heav - en, from death has set us free, and
 mar - vel at your beau - ty and glo - ry in your ways, and
 hon - or and a - dore you, our great and might - y Lord.
 we through him are giv - en the fi - nal vic - to - ry.
 make a joy - ful du - ty our sac - ri - fice of praise.

The Gospel Mark 12:28-31 *Please remain standing and face the reader of the Gospel.*

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well, he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon The Rt. Rev. V. Gene Robinson

After the sermon, a time of silent reflection is kept.

The Prayers of the People

Celebrant We gather this night in thanksgiving for the gift of God's love and grace for all people. On this Pride weekend, we honor and celebrate the lives of LGBTQ+ people and all who support and support them. We also come together as members of an American family on the 25th anniversary of the terrorist attacks of September 11, 2001. In honor and recognition for those who continue to grieve all these years later, I invite you to join me in holding a period of silent prayer. *A period of silence is kept.*

Celebrant In peace, we pray to you Lord God:

Intercessor We pray for all those living today. May they find purpose and strength in your love and strive to be their truest selves, in whatever that truth may be.

People **Allow us to love each other as we love ourselves.**

Intercessor We pray for those in need of healing, whether in mind, body, or soul. Be a comfort to those who are sick and a source of strength for those who heal.

People **Allow us to love each other as we love ourselves.**

Intercessor We pray for those in leadership roles. May they govern with fairness, justice, and equity for all, regardless of race, creed, gender, or orientation.

People **Allow us to love each other as we love ourselves.**

Intercessor We pray for those who are suffering from homelessness or hunger. Work through us towards a world free of inequality, poverty, and inequity.

People **Allow us to love each other as we love ourselves.**

Intercessor We pray for peace in our souls and in the world. May you guide us towards peace within and without.

People **Allow us to love each other as we love ourselves.**

Intercessor We pray to feel united with others. May we recognize the Holy Spirit in the face of an enemy as readily as in the face of a loved one.

People **Allow us to love each other as we love ourselves.**

Intercessor We pray for those who have suffered systemic injustice and racism. Help us to realize that in your love there is one race—the human race—whose colors are as varied and beautiful as the rainbow.

People **Allow us to love each other as we love ourselves.**

Intercessor Lord, we know that you have made us in your image. You accept us and love us for who we are, without exception. Let us be able to look upon others as you look upon us, with love and acceptance

People **Allow us to love each other as we love ourselves.**

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Confession

Enriching Our Worship

Celebrant Let us confess our sins against God and our neighbor.
Silence is kept.

People **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves,
and in the world you have created.
We repent of the evil that enslaves us,**

**the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Prayer Book, page 360

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Ministers and People greet one another in the name of the Lord. After exchanging the Peace, please be seated.

Welcome and Announcements

The Rev. William S. Stanley, *Vicar, St. Stephen's Episcopal Church
Dean, Central Richmond Region of the Episcopal Diocese of Virginia*

The Holy Communion



All comes from God, so from what God has given, we offer gifts as we participate in God's work in the world. Today's offerings will go to Side by Side. You may put a gift in the offering plate (make checks payable to Side by Side), or visit the organization's website by scanning the QR code.

At the Offertory *Ubi caritas*

Sung by the choir.

Zachary Wadsworth

Ubi caritas et amor, Deus ibi est. Congregavit nos in unum Christi amor. Exultemus, et in ipso iucundemur. Timeamus, et amemus Deum vivum. Et ex corde diligamus nos sincero.

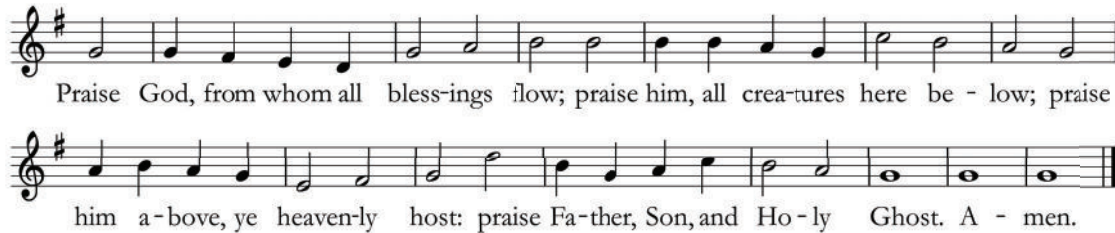
Translation: Where charity and love are, God is there. Christ's love has gathered us into one. Let us rejoice and be pleased in him. Let us fear, and let us love the living God. And may we love each other with a sincere heart.

At the Presentation

Sung by all, standing.

Old 100th

The fruits of our labor are presented to God, along with gifts for our food ministry.



The Great Thanksgiving

Enriching Our Worship 1, Prayer 2

The people remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant

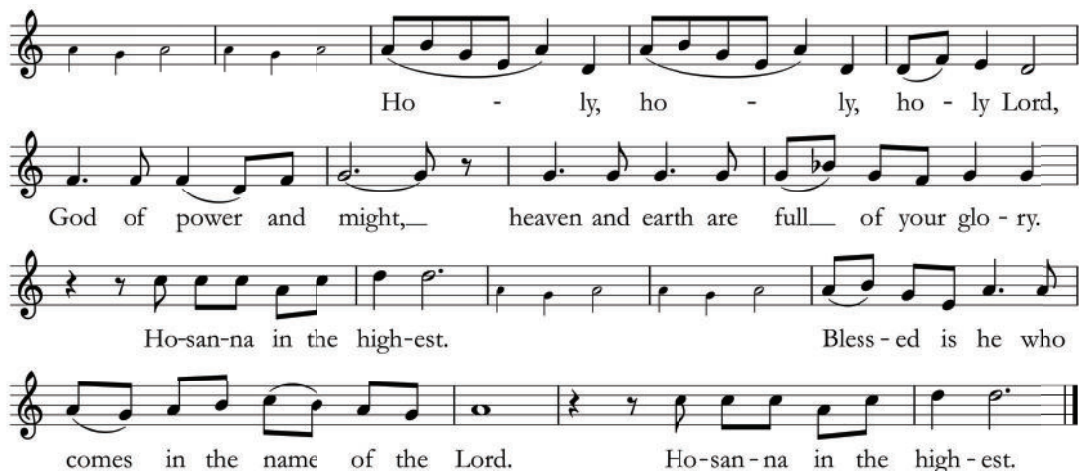
We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus

Sung by all.

The Hymnal S-128, William Mathias



You may stand or kneel.

Celebrant

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Blessed Stephen; Blessed Mary, Mother of God; and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the bread. A period of silence is held.

The Hymnal S-152, Mason Martens

Cantor Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

All There - fore let us keep the feast. Al - le - lu - ia.

Celebrant

This is the table, not of the Church, but of the Lord. It is made ready for those who love him and for those who want to love him more. So, come, you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is his will that those who want him should meet him here.

At the Communion of the People

All are welcome at the altar in this place. Communion is distributed at the chancel steps and in both side chapels. The altar also extends to your pew if you need us to bring the sacrament to you; just let an usher know. To receive Communion, cross one hand over the other, palms up. You may consume the bread and then drink from the wine in the larger chalice. If you prefer to "intinct" or touch the edge of your bread to the wine, please use one of the smaller cups, available at all stations. Gluten-free wafers are available upon request. If you prefer to receive a blessing, cross your arms against your chest.

Music at Communion

Anthem Love bade me welcome *Sung by the choir.* text: George Herbert; music: David Hurd

Love bade me welcome: yet my soul drew back, guilty of dust and sin. But quick-eye'd Love, observing me grow slack from my first entrance in, drew nearer to me, sweetly questioning, if I lack'd anything. A guest, I answer'd, worthy to be here: Love said, You shall be he. I the unkind, ungrateful? Ah, my dear, I cannot look on thee. Love took my hand, and smiling did reply, Who made the eyes but I? Truth, Lord, but I have marr'd them: let my shame Go where it doth deserve. And know you not, says Love, who bore the blame? My dear, then I will serve. You must sit down, says Love, and taste my meat: So I did sit and eat.

Hymn 469 There's a wideness in God's mercy *Sung by all, seated.*

St. Helena

1. There's a wide-ness in God's mer -
 2. There is no place where earth's sor -
 3. For the love of God is broad -

cy, like the wide-ness of the sea; there's a kind-ness in God's jus -
 rows are more felt than up in heaven; there is no place where earth's fail -
 er than the mea-sure of the mind; and the heart of the E - ter -

tice which is more than lib - er - ty. There is wel-come
 ings have such kind - ly judg-ment given. There is plen - ti -
 nal is most won - der - ful - ly kind. If our love were

for the sin - ner, and more gra - ces for the good; there is mer - cy
 ful re - demp-tion in the blood that has been shed; there is joy for
 but more faith - ful, we should take him at his word; and our life would

with the Sa - vior; there is heal - ing in his blood.
 all the mem - bers in the sor-rows of the Head.
 be thanks-giv - ing for the good-ness of the Lord.

Hymn 455 O Love of God, how strong and true *Sung by all, seated.*

Dunedin

1. O Love of God, how strong and true, c - ter - nal
 2. O wide em - brac - ing, won - drous Love, we read thee
 3. We read thee best in him who came to bear for
 4. We read thy power to bless and save e'en in the

and yet ev - er new; un - com - pre - hend - ed and un -
 in the sky a - bove; we read thee in the earth be -
 us the cross of shame, sent by the Fa - ther from on
 dark - ness of the grave; still more in re - sur - rec - tion

bought, be - yond all know - ledge and all thought.
 low, in seas that swell and streams that flow.
 high, our life to live, our death to die.
 light we read the full - ness of thy might.

After Communion, the Celebrant says

Let us pray. You may stand or kneel.

All **God of abundance,**
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

Enriching Our Worship 1

The Blessing Bishop Stevenson pronounces God's blessing.

Hymn 379

God is love, let heaven adore him

Sung by all, standing.

Abbot's Leigh



1. God is Love, let heaven a - dore him; God is Love, let earth re - joice;
2. God is Love; and love en - folds us, all the world in one em - brace:
3. God is Love; and though with blind-ness sin af - flicts all hu - man life,



let cre - a - tion sing be - fore him and ex - alt him with one voice.
with un - fail - ing grasp God holds us, ev - ery child of ev - ery race.
God's e - ter - nal lov - ing - kind-ness guides us through our earth - ly strife.



God who laid the earth's foun - da - tion, God who spread the heavens a - bove,
And when hu - man hearts are break - ing un - der sor - row's i - ron rod,
Sin and death and hell shall nev - er o'er us fi - nal tri - umph gain;



God who breathes through all cre - a - tion: God is Love, e - ter - nal Love.
then we find that self - same ach - ing deep with - in the heart of God.
God is Love, so Love for ev - er o'er the u - ni - verse must reign.

Dismissal

Prayer Book, page 366

Deacon

Let us go forth into the world, rejoicing in the power of the Spirit.

People

Thanks be to God.

Voluntary

Improvisation

Robert McCormick

Anyone wishing to listen more closely to the organ voluntary is welcome to move to the chancel and sit in the choir chairs.



Participants

CELEBRANT The Rev. Cate Anthony
Associate Rector, St. Stephen's, Richmond

DEACON The Rev. David Curtis
Chaplain, Westminster Canterbury, Richmond
Deacon, All Saints', Richmond

SUBDEACON Pat Githens
Member, St. Stephen's, Richmond

PREACHER The Rt. Rev. V. Gene Robinson
Ninth Bishop of the Diocese of New Hampshire

BISHOP DIOCESAN OF VIRGINIA
The Rt. Rev. E. Mark Stevenson
Fourteenth Bishop of the Diocese of Virginia

MINISTER OF CEREMONIES The Rev. William S. Stanley
Vicar, St. Stephen's, Richmond
Dean, Central Richmond Region of the Episcopal Diocese of Virginia

ASSISTING CLERGY

The Rev. Kevin M.R. Newell
Rector, Emmanuel Church at Brook Hill, Richmond

The Rev. Gwynn Crichton
Associate Rector, St. Paul's, Richmond

The Rev. John D. Rohrs
Rector, St. Stephen's, Richmond

The Rev. Judy Webb Davis
Associate Rector, St. Stephen's, Richmond

LAY EUCHARISTIC MINISTERS
Scott Finn, Charlie Caldwell
Members, St. Stephen's, Richmond

READERS
Levi Dayton
Student, Virginia Commonwealth University; Member of the Pace Center at VCU

Christine Baur-Milward
Member, St. Andrew's, Richmond

INTERCESSORS
Olivia Andres
Student, Virginia Commonwealth University; Intern, the Pace Center at VCU

Jabriel Malik Hasan
Member, St. Peter's, Richmond

VERGER Ben Emerson
Member, St. Stephen's, Richmond

ACOLYTES Ada Mathews, Will Rohrs
Members, St. Stephen's, Richmond

CHAPLAIN David Hoover
Member, St. Paul's, Richmond
Therapist & Spiritual Director

MUSICIANS
Members of St. Stephen's Choir
Robert McCormick, *Music Director*
Diana Chou, *Associate Music Director*
St. Stephen's, Richmond



St. Stephen's
EPISCOPAL CHURCH
RICHMOND, VIRGINIA

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A community of hospitality, healing, and hope, sharing the love of Christ.