



The Ninth Sunday after Pentecost

Sunday, July 21, 2024 at 8:00 a.m.

Holy Eucharist: Rite One

St. Stephen's Episcopal Church ☩ Richmond, Virginia

Welcome to St. Stephen's Church. We are so glad you are here. This service of Holy Eucharist follows the order found in the Book of Common Prayer (the red book in the pew rack) beginning on page 323. This bulletin provides page numbers and other information to guide you through the service.

The Word of God

Opening Acclamation	<i>Please stand as you are able.</i>	The Book of Common Prayer, page 323
The Collect for Purity		page 323
The Summary of the Law		page 324
Kyrie, Trisagion or Gloria		page 324
The Collect of the Day	<i>Found on page 3.</i>	
The First Lesson	<i>Found on page 3; please sit.</i>	
The Psalm	<i>Found on page 3; please remain seated and read responsively.</i>	
The Gospel	<i>Found on page 3-4; please stand.</i>	
The Sermon	<i>Please sit.</i>	
The Nicene Creed	<i>Please stand.</i>	page 326
The Prayers of the People	<i>Please kneel as you are able.</i>	pages 328-330
Confession and Absolution		pages 331-332
The Peace	<i>Please stand.</i>	page 332
Welcome and Announcements	<i>Please sit.</i>	

The Collect and Readings

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The Collect of the Day

The Book of Common Prayer, page 179

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking: Have compassion, we beseech thee, upon our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, mercifully give us for the worthiness of thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The Lesson Jeremiah 23:1-6 *Please sit.*

Reader A Reading from the Book of Jeremiah.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Reader The Word of the Lord.

People **Thanks be to God.** *A period of silence is kept.*

Psalm 23 *Said in unison, seated.*

King James Version

The LORD is my shepherd; *

I shall not want.

He maketh me to lie down in green pastures; *

he leadeth me beside the still waters.

He restoreth my soul; *

he leadeth me in the paths of righteousness for his Name's sake.

Yea, though I walk through the valley of the shadow of death,

I will fear no evil; *

for thou art with me;

thy rod and thy staff, they comfort me.

Thou preparest a table before me in the presence of mine enemies; *

thou anointest my head with oil;

my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life, *

and I will dwell in the house of the LORD for ever. *Silence is kept.*

The Gospel Mark 6:30-34, 53-56 *Please stand and face the reader of the Gospel.*

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory be to thee, O Lord.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Celebrant The Gospel of the Lord.

People **Praise be to thee, O Christ.**

Memorials

The flowers are given to the glory of God and in memory of Brad Parrish by his family; William Ross Walker by his family; and George H. Williams, M.D., by his family. The vigil candle in the Chapel of the Holy Spirit is given in memory of Judith Youngblood Lane.

Participants

CELEBRANT AND PREACHER: The Rev. John Rohrs; READER AND CHALICE BEARER: Anne Pinion

The Parish Prayer List

Charles Adams, Becky Anthony, Abigail Palmer Anthony, Rubylane Armstrong, Robert Baker, Elizabeth Bannerman, Lash Barksdale, Sandra Barnthouse, Eileen Baxter, Nancy Beale, Nancy Beeler, Kay Best, Christine Boeteger, Denise Bondy, Genie Borum, Julia Bouck, Liz Brengel, Pat Brown, Turner Bruneau, *Michaux Buchanan*, Patti Bullen, Ann Campbell, Scott Carnohan, Percy Cochran, Stephanie Coleman, Susan Collier, Caswell Cooke, Mary Cooke, Prior Cooper, Gail Copeland, Randy Correll, Michelle Crim, the Most Rev. Michael Curry, Steven Dalle Mura, Hedley Hines Davey, Chris Davis, Ham DeRosa, Ken Dibble, Dane DiEugenio, Guy Frank, Nancy Gauldin, Frank Ginty, Mary Hancock, Rodger Hardy, Marion Hargrove, Marianne Harmuth, Reese Harrington, Katie Hellebush, Bob Hines, Tom Hodges, Deborah Hodgson-Lyons, Anna Hurdle, Esther Hutchison, Julie and Tom Imeson, the Rt. Rev. Shannon Johnston, Gouthum Karadi, Jane Kelly, Donna Kessler, Dana King, King Charles III, Jim and Diedra Kriewald, Hanns Kuttner, Caleb Lambert, Brenda Lorenz, Genie Lucyk, Joy Luke, Margaret Lyle, Ross Mackenzie, Vergie Madison, Peggy Maguire, Nick Martina, Barbara Mathison, Richard Maxwell, Virginia Maxwell, Michael McCabe, Stratton and Robin McCrady, Jack Miller, Mary Miller, Hoyt Minyard, Susan Minyard, Sallie Moncol, Caroline Hughes Neal, Anne P., Tricia Payne, Jim Picton, Wilde Poole and family, Bob Pope, Bryson Raquet, Wick Raquet, Paul Raver, Richard Rennolds, Stephanie Roberts, Linda Robinson, Paul Roper, Art Royals, Brenda Quinn, James Saunders and Harriet Covey, Frances Scales, T. Logan Scott, Charlie Seilheimer, Margie Sesler, Jane Settle, Jim and Mary Beth Shannon, Aiden Thomas Smith, Josh Spain, Reilly Starr, Joy Stevenson, Hew Stith, Regena Stith, Dorothy Suskind, Ron Swain, Jim Teachey, Margaret Thompson, Will Thompson, Tim, Nelson Toebbe, Langdon Tollett, Kenneth Valke, Crystal Vines, Cordelia Vogel, Timothy W., *Mac Wade*, Ozzie Wade, Suzanne Wallace, Baird Weisleder, Tom White, Nelson Williams, Mary Wiltshire, Susie Wiltshire, Trevor Wingate, Paul Leddingdon Wright, Karen Young, Margaret P. Young. **For the blessings of this life**, *especially for the choirs of St. Stephen's and River Road Church, Baptist as they embark on a pilgrimage in England. For those expecting a child, especially Sarah and Nathan Smith. For our missionaries*, Heidi Schmidt and Monica Vega, and the people they serve in Argentina. **In the Anglican Cycle of Prayer**, we pray for *the Nippon Sei Ko Kai*. **For the women, men, and staff of the City Jail. For racial reconciliation and healing. For ReWork Richmond. For an end to gun violence. For peace and reconciliation** in Haiti, Iraq, Israel/Palestine, North Korea, South Sudan, Syria, and Ukraine, and at our borders. **For those serving overseas in the military or diplomatic service:** CPT Anna Broadbent-Evelyn.

Names in italics were added to the prayer list this week.

In order to keep our prayer list current and facilitate the intentionality and mindfulness with which we pray, we print names on the list for three months or less. If you would like for someone to remain on the list for more (or less) time, please call the office or email Mary Feldman at mfeldman@ststephensRVA.org.