

The Baptism of Our Lord Sunday, January 12, 2025 at 8:00 a.m. Holy Eucharist: Rite One St. Stephen's Episcopal Church A Richmond, Virginia

Welcome to St. Stephen's Church. We are so glad you are here. This service of Holy Eucharist follows the order found in the Book of Common Prayer (the red book in the pew rack) beginning on page 323. This bulletin provides page numbers and other information to guide you through the service.

The Word of God

Opening Acclamation	Please stand as you are able.	The Book of Common Prayer, page 323			
The Collect for Purity page 323					
The Summary of the La	page 324				
Kyrie, Trisagion or Glo	page 324				
The Collect of the Day Found on page 3.					
The First Lesson Fo	ound on page 3; please sit.				
The Psalm Found on page 3; please remain seated and read responsively.					
The Gospel Found on page 3-4; please stand.					
The Sermon Plea	ase sit.				
The Nicene Creed Ple	ease stand.	page 326			
The Prayers of the People Please kneel as you are able. pages 328-330					
Confession and Absolution pa					
The Peace Pl	ease stand.	page 332			
Welcome and Announcements Please sit.					

The Holy Communion

At the Presentation of Alms

All comes from God, so from what God has given, we offer gifts to sustain God's work in the world. If you wish to make your offering electronically, please scan the QR code or text STSTEPHENSRVA to 73256.



All things come of thee, O Lord. And of Thine own have we given thee.					
The Great Thanksgiving	Please stand. Please kneel after the Sanctus.	pages 340-343			
The Lord's Prayer		page 336			
The Breaking of the Breac	1	page 337			
The Prayer of Humble Ac	cess	page 337			

The Distribution of Holy Communion

All are welcome at the altar in this place. Communion is distributed at the Communion rail in the Chapel of the Holy Spirit, and you may stand or kneel to receive. To receive Communion, place your hands together, palms up. You may consume the bread and then drink from the wine in the larger chalice. If you prefer to "intinct" or touch the edge of your bread to the wine, please use the smaller cup. Glutenfree wafers are available upon request. If you prefer to receive a blessing, cross your arms against your chest. If you need us to bring the sacrament to you, please let the usher know.

The Post-Communion Prayer	page 339
The Blessing and Dismissal	page 339-340

The Collect and Readings The Collect of the Day

the LORD is upon the mighty waters.

The Baptism of Our Lord

The Book of Common Prayer, page 163

O Father in heaven, who at the baptism of Jesus in the River Jordan didst proclaim him thy beloved Son and anoint him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with thee and the same Spirit liveth and reigneth, one God, in glory everlasting. **Amen.**

			1	U	0 .	U
	Isaiah 43:1-7 A reading from the Boo LORD, reated you, O Jacob, ormed you, O Israel:	<i>Please sit.</i> k of Isaiah.				
	or I have redeemed you; led you by name, you are	mine.				
, 1	ss through the waters, I w 1gh the rivers, they shall n		1;			
•	k through fire you shall n ame shall not consume yo					
	LORD your God, One of Israel, your Savior					
0 0.1	s your ransom, and Seba in exchange for <u>r</u>	70 u .				
•	re precious in my sight, red, and I love you,					
0 1 1	in return for you, 1 exchange for your life.					
I will brin	or I am with you; ng your offspring from the the west I will gather you					
•	ne north, "Give them up," e south, "Do not withhold	ł;				
0.	s from far away aughters from the end of	the earth–				
whom I c	is called by my name, reated for my glory, ormed and made."					
Reader People	The Word of the Lord. Thanks be to God.	A perioc	l of silence is kept.			
	Read responsively by w he Lord, you gods, * the Lord glory and stren		J.		Prayer Bo	ook, page 620
	the Lord the glory due h the Lord in the beauty o					
	f the LORD is upon the wa of glory thunders; *	ters;				

- 4 The voice of the LORD is a powerful voice; * the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; * the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, * and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire; the voice of the LORD shakes the wilderness; * the LORD shakes the wilderness of Kadesh.

8 The voice of the LORD makes the oak trees writhe * and strips the forests bare.

- 9 And in the temple of the LORD * all are crying, "Glory!"
- 10 The LORD sits enthroned above the flood; * the LORD sits enthroned as King for evermore.
- 11 The LORD shall give strength to his people; * the LORD shall give his people the blessing of peace.

A period of silence is kept.

The GospelLuke 3:15-17, 21-22Please stand and face the reader of the Gospel.DeaconThe Holy Gospel of our Lord Jesus Christ according to Luke.PeopleGlory be to thee, O Lord.

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

CelebrantThe Gospel of the Lord.PeoplePraise be to thee, O Christ.

Memorial

The vigil candle in the Chapel of the Holy Spirit is given in memory of John O.W. Gravely III.

Participants

CELEBRANT AND PREACHER: The Rev. John D. Rohrs; READER AND CHALICE BEARER: Braxton Hill

The Parish Prayer List

Copies of the parish prayer list are available in the narthex (church vestibule), and at Information Central, the large table outside the parish office.

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