



# The Second Sunday after the Epiphany

Sunday, January 19, 2025 at 8:00 a.m.

Holy Eucharist: Rite One

St. Stephen's Episcopal Church ☩ Richmond, Virginia

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*Welcome to St. Stephen's Church. We are so glad you are here. This service of Holy Eucharist follows the order found in the Book of Common Prayer (the red book in the pew rack) beginning on page 323. This bulletin provides page numbers and other information to guide you through the service.*

## The Word of God

Opening Acclamation	<i>Please stand as you are able.</i>	The Book of Common Prayer, page 323
The Collect for Purity		page 323
The Summary of the Law		page 324
Kyrie, Trisagion or Gloria		page 324
The Collect of the Day	<i>Found on page 3.</i>	
Collect for the Feast of Martin Luther King, Jr.	<i>Found on page 3.</i>	
The First Lesson	<i>Found on page 3; please sit.</i>	
The Psalm	<i>Found on page 3; please remain seated and read responsively.</i>	
The Gospel	<i>Found on page 3-4; please stand.</i>	
The Sermon	<i>Please sit.</i>	
The Nicene Creed	<i>Please stand.</i>	page 326
The Prayers of the People	<i>Please kneel as you are able.</i>	pages 328-330
Confession and Absolution		pages 331-332
The Peace	<i>Please stand.</i>	page 332
Welcome and Announcements	<i>Please sit.</i>	

# The Holy Communion

## At the Presentation of Alms

*All comes from God, so from what God has given, we offer gifts to sustain God's work in the world. If you wish to make your offering electronically, please scan the QR code or text STSTEPHENS RVA to 73256.*



*All things come of thee, O Lord.  
And of thine own have we given thee.*

**The Great Thanksgiving**    *Please stand.*

*Please kneel after the Sanctus.*

pages 340-343

**The Lord's Prayer**

page 336

**The Breaking of the Bread**

page 337

**The Prayer of Humble Access**

page 337

## **The Distribution of Holy Communion**

*All are welcome at the altar in this place. Communion is distributed at the Communion rail in the Chapel of Good Shepherd, and you may stand or kneel to receive. To receive Communion, place your hands together, palms up. You may consume the bread and then drink from the wine in the larger chalice. If you prefer to "intinct" or touch the edge of your bread to the wine, please use the smaller cup. Gluten-free wafers are available upon request. If you prefer to receive a blessing, cross your arms against your chest. If you need us to bring the sacrament to you, please let the usher know.*

**The Post-Communion Prayer**

page 339

**The Blessing and Dismissal**

page 339-340

## The Collect and Readings

*The Second Sunday after the Epiphany*

### The Collect of the Day

The Book of Common Prayer, page 163

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever. **Amen.**

### The Collect for the Feast of Martin Luther King, Jr.

Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may strive to secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**The Lesson**     Isaiah 62:1-5                    *Please sit.*

**Reader**             A reading from the Book of Isaiah.

For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.  
The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the LORD will give.  
You shall be a crown of beauty in the hand of the LORD,  
and a royal diadem in the hand of your God.  
You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate;  
but you shall be called My Delight Is in Her,  
and your land Married;  
for the LORD delights in you,  
and your land shall be married.  
For as a young man marries a young woman,  
so shall your builder marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

**Reader**             The Word of the Lord.

**People**             **Thanks be to God.**                    *A period of silence is kept.*

**Psalm 36:5-10** *Read responsively by whole verse, seated.*

Prayer Book, page 632

5 Your love, O LORD, reaches to the heavens, \*  
and your faithfulness to the clouds.

**6 Your righteousness is like the strong mountains,  
your justice like the great deep; \*  
you save both man and beast, O LORD.**

7 How priceless is your love, O God! \*  
your people take refuge under the shadow of your wings.

**8 They feast upon the abundance of your house; \*  
you give them drink from the river of your delights.**

9 For with you is the well of life, \*  
and in your light we see light.

**10 Continue your loving-kindness to those who know you, \*  
and your favor to those who are true of heart.**

*A period of silence is kept.*

**The Gospel** John 2:1-11 *Please stand and face the reader of the Gospel.*

**Deacon** The Holy Gospel of our Lord Jesus Christ according to John.

**People** **Glory be to thee, O Lord.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

**Celebrant** The Gospel of the Lord.

**People** **Praise be to thee, O Christ.**

## Memorials

The flowers are given to the glory of God and in memory of David L. Davis, Sr. by his family, and Lucy Stockdell by Dede Stockdell Welch.

## Participants

CELEBRANT AND PREACHER: The Rev. William L. Sachs; READER AND CHALICE BEARER: Blair Nelsen

## The Parish Prayer List

Copies of the parish prayer list are available in the narthex (church vestibule), and at Information Central, the large table outside the parish office.

*In order to keep our prayer list current and facilitate the intentionality and mindfulness with which we pray, we print names on the list for three months or less. If you would like for someone to remain on the list for more (or less) time, please call the office or email Mary Feldman at [mfeldman@ststephensRVA.org](mailto:mfeldman@ststephensRVA.org).*