



The Day of Pentecost

Sunday, June 8, 2025 at 10:00 a.m.

Holy Baptism

St. Stephen's Episcopal Church  Richmond, Virginia

Welcome to St. Stephen's Episcopal Church on the Day of Pentecost, one of the great feasts of the church year. We are glad you are here. We welcome and include all people without exception and we extend a special greeting to any visitors. Throughout this bulletin, helpful guidance is printed in italics. Visitor guides are found in racks at the entrance doors. When you wish to be known here, please fill out a welcome card (found in each pew or online); you may drop the card into the offering plate as it is passed. Children are very welcome in this service, and a "soft space" is available in the Chapel of the Good Shepherd, one of the two side chapels in the church. It is offered so that children and parents can continue to participate in the service if and when they need more room than a church pew provides. Children must be accompanied by a parent while using the soft space. Child care is also available for infants and children through age four in our nursery on the lower level near the main parking lot entrance; greeters are happy to guide you. The church is open for prayer from 7 a.m. to 6 p.m., Monday through Thursday. We hope to see you again soon!

Voluntary *Nun bitten wir den heiligen Geist, BuxWV 208*

Dietrich Buxtehude

The Word of God

Hymn 516 Come down, O Love divine

Down Ampney

Sung by all, standing as you are able. All hymns are found in The Hymnal 1982, the blue book in your pew rack.

Opening Acclamation

The Book of Common Prayer, page 299

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**
Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

The Collect of the Day

Prayer Book, page 224

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray. *A period of silence is kept.*

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson Genesis 11:1-9 *Please sit.*

Reader A Reading from the Book of Genesis.

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The Lord came down to see the city and the tower, which mortals had built. And the Lord said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the Lord scattered them abroad from there over the

face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

Reader The Word of the Lord.

People **Thanks be to God.** *A period of silence is kept.*

Psalm 104:25-35, 37 *Said responsively by whole verse, seated.*

Prayer Book, page 726

25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

**26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.**

27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.

**28 All of them look to you *
to give them their food in due season.**

29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.

**30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.**

31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

**32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.**

33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.

**34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.**

35 May these words of mine please him; *
I will rejoice in the LORD.

**37 Bless the LORD, O my soul. *
Hallelujah!**

Silence is kept.

The Second Lesson Acts 2:1-21

Reader A Reading from the Acts of the Apostles.

After the Reader introduces the lesson, several members of the congregation will stand and read a portion of the passage in different languages, mirroring the action of the Pentecost story.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and

Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?”

But others sneered and said, “They are filled with new wine.” But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord’s great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.’”

Reader The Word of the Lord.

People **Thanks be to God.** *A period of silence is kept.*

Hymn 590 O Jesus Christ, may grateful hymns be rising *Sung by all, standing as you are able.* *Charterhouse*

The Gospel John 14:8-17 *Please remain standing and face the reader of the Gospel.*

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Philip said to Jesus, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon The Rev. John D. Rohrs

Celebrant The Candidates for Holy Baptism will now be presented.

Parents and Godparents of the Candidates

I present Edward Arthur Allen to receive the Sacrament of Baptism.

I present Helen Elizabeth Corallo to receive the Sacrament of Baptism.

I present Joanie Patricia Corallo to receive the Sacrament of Baptism.

I present Parker Josephine Kennedy to receive the Sacrament of Baptism.

I present Eleanor Adams Nexsen to receive the Sacrament of Baptism.

I present Whit Mountain Wellman to receive the Sacrament of Baptism.

Question Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Answer I will, with God's help.

Question Will you by your prayers and witness help these children to grow into the full stature of Christ?

Answer I will, with God's help.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

The Celebrant invites the congregation to stand and addresses them, saying

Celebrant Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant *Remain standing, as able.*

Prayer Book, page 304

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge
the living and the dead.**

Celebrant People	Do you believe in God the Holy Spirit? I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Celebrant People	Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers? I will, with God's help.
Celebrant People	Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord? I will, with God's help.
Celebrant People	Will you proclaim by word and example the Good News of God in Christ? I will, with God's help.
Celebrant People	Will you seek and serve Christ in all persons, loving your neighbor as yourself? I will, with God's help.
Celebrant People	Will you strive for justice and peace among all people, and respect the dignity of every human being? I will, with God's help.

Prayers for the Candidates

Prayer Book, page 305

Celebrant	Let us now pray for these persons who are to receive the Sacrament of new birth.
Leader People	Deliver them, O Lord, from the way of sin and death. Lord, hear our prayer.
Leader People	Open their hearts to your grace and truth. Lord, hear our prayer.
Leader People	Fill them with your holy and life-giving Spirit. Lord, hear our prayer.
Leader People	Keep them in the faith and communion of your holy Church. Lord, hear our prayer.
Leader People	Teach them to love others in the power of the Spirit. Lord, hear our prayer.
Leader People	Send them into the world in witness to your love. Lord, hear our prayer.
Leader People	Bring them to the fullness of your peace and glory. Lord, hear our prayer.
Celebrant	Grant, O Lord, that all who are baptized into the death of Christ by water and the Spirit, may live reborn in the freedom and power of his resurrection, and so we offer thanks for the blessings of life, [especially for _____], and we commend to you those who have died [remembering especially _____]; with all the saints we offer our prayers, through Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

As the baptismal families move toward the font, all children are invited to come to the font to participate in the blessing of the water.

Thanksgiving over the Water

Please remain standing, as able, and face the font.

Prayer Book, page 306

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

Prayer Book, page 307

Each candidate is presented by name to the Celebrant, who then pours water upon the candidate, saying

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

A priest then anoints the newly baptized with oil, saying

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Celebrant Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Let us welcome the newly baptized.

All **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

The Peace

Prayer Book, page 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord. After exchanging the Peace, please be seated.

Welcome and Announcements

The Holy Communion

All comes from God, so from what God has given, we offer gifts as we participate in God's work in the world. You may offer your gift in an offering plate as they come by or make a gift online by scanning the QR code or texting STSTEPHENSRYA to 73256.



At the Offertory Come, renew us

Sung by the choir.

text: David Adam; music: Eleanor Daley

Come Lord, come to us, enter our darkness,

Enter our darkness with your light.

Fill our emptiness with your presence,

Come, refresh, restore, renew us.

In our sadness, come as joy,

In our troubles, come as peace,

In our fearfulness, come as hope,

In our darkness, come as light,

In our frailty, come, come as strength,

In our loneliness, come as love.

Come, refresh, restore, renew us,

Come, refresh, come, restore, come, renew us.

At the Presentation

Sung by all, standing as able.

Lasst uns erfreuen

The fruits of our labor are presented to God, along with gifts for our food ministry.

Praise God from whom all blessings flow. Praise him, all creatures here be -
low. Al - le - lu - ia! Al - le - lu - ia! Praise him a - bove, ye heav'nly
host: Praise Fa - ther, Son, and Ho - ly Ghost. O praise him; O
praise him; Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The Great Thanksgiving Eucharistic Prayer C

Prayer Book, page 369

The people remain standing, as able. The congregational responses are in bold type.

Celebrant God be with you.

People **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

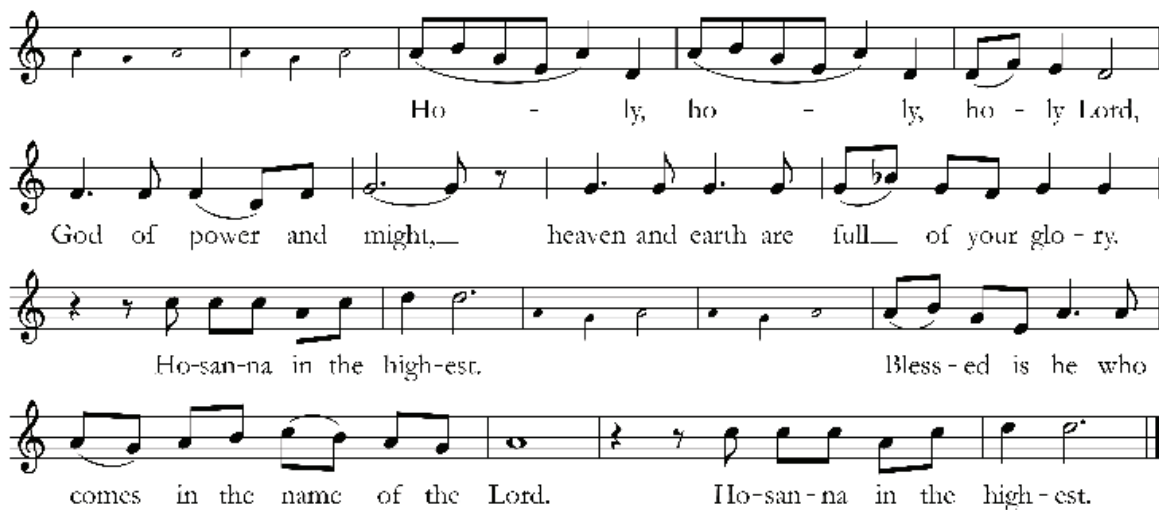
From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, — heaven and earth are full of your glo - ry.
 Ho-san-na in the high-est. Bless-ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate Christ's death and resurrection as we await the day of his coming.

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal. Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread *The Celebrant breaks the consecrated bread. A period of silence is kept.* The Hymnal S-167

The cantor sings the antiphon, then all repeat. All sing the antiphon again after each verse. Mason Martens



Cantor 1. The bread which we break, alleluia, is the communion of the body of Christ. **Antiphon**
2. One body are we, alleluia, for though many we share one bread. **Antiphon**

Celebrant

This is the table, not of the Church, but of the Lord. It is made ready for those who love him and for those who want to love him more. So, come, you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is his will that those who want him should meet him here.

At the Communion of the People

All are welcome at the altar in this place. Communion is distributed at the chancel steps and in both side chapels. The altar also extends to your pew if you need us to bring the sacrament to you; just let an usher know. To receive Communion, cross one hand over the other, palms up. You may consume the bread and then drink from the wine in the larger chalice. If you prefer to "intinct" or touch the edge of your bread to the wine, please use one of the smaller cups, available at all stations. Gluten-free wafers are available upon request. If you prefer to receive a blessing, cross your arms against your chest.

Music at Communion

Anthem Litany to the Holy Spirit *Sung by the choir.* text: Robert Herrick; music: Peter Hurford

In the hour of my distress
When temptations me oppress
And when I my sins confess
Sweet Spirit, comfort me!

When I lie within my bed
Sick in heart and sick in head
And with doubts discomfited
Sweet Spirit, comfort me!

When the house doth sigh and weep
And the world is drowned with sleep
Yet mine eyes the watch do keep
Sweet Spirit, comfort me!

Hymn 504 Come, Holy Ghost, our souls inspire *Sung by all, seated.* *Veni Creator Spiritus*

Sending Forth Eucharistic Visitors

When a Lay Eucharistic Visitor is scheduled to visit a parishioner, the following is said.

Deacon *N.*, we send you out to share Communion with *N.*

People **Carry the prayers of all of us as you take this sacrament of Christ's presence.**

Deacon We who are many are one body because we share one bread and one cup. **Amen.**

After Communion, the Celebrant says

Let us pray. *Please stand, as able.*

All **Eternal God, heavenly Father,**
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Prayer Book, page 365

The Blessing *The Celebrant pronounces God's blessing.*

Hymn 511 Holy Spirit, ever living *Sung by all.* *Abbot's Leigh*

Dismissal Prayer Book, page 366

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Voluntary	<i>Komm, heiliger Geist</i> , BWV 651	J.S. Bach
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Memorials

The flowers are given to the glory of God and in memory of Alexander Evans Snowdon by the Allen family; Ray Sterling Carpenter by his family; Timothy Crawford Rose by his family; and E. Holcombe Palmer by his friends.

Participants

CELEBRANT: The Rev. Cate Anthony; **DEACON:** The Rev. William L. Sachs; **SUBDEACON:** Chip Jamerson; **LAY READER:** Ruddy Rose; **INTERCESSOR:** Alisa Booze Troetschel; **PREACHER:** The Rev. John D. Rohrs; **LAY EUCHARISTIC MINISTER:** Allison Koschak; **CHALICE BEARERS:** Beth Crews, Tony Anthony, Elizabeth Spell, Wortie Ferrell; **ACOLYTES:** Emma Peay, Hayes Carithers, Anna Rohrs; **LAY EUCHARISTIC VISITOR:** Earl Roney; **MUSICIANS:** St. Stephen's Choir, Chris Edwards, *director*; Diana Chou, *organ*; **VERGER:** Ben Emerson

Presented for Holy Baptism

Edward Arthur Allen, child of David Hall Allen and Rachel Christine Oberg Allen
Helen Elizabeth Corallo, child of Timothy Young Corallo and Courtney Kathryn Corallo
Joanie Patricia Corallo, child of Timothy Young Corallo and Courtney Kathryn Corallo
Parker Josephine Kennedy, child of Andrew Galt Kennedy and Joyce Posadas Kennedy
Eleanor Adams Nexsen, child of Grayson Teague Nexsen and Lindsay Dawson Nexsen
Whit Mountain Wellman, child of Matthew Fulton Wellman and Kara Mountain Wellman

The Parish Prayer List

Charles Adams, Abigail Palmer Anthony, Rubylane Armstrong, Patricia Atkins-Smith, Robert Baker, Elizabeth Bannerman, Lash Barksdale, Nancy Beale, Nancy Beeler, Christine Boeteger, Denise Bondy, Genie Borum, Julia Bouck, Liz Brengel, Leslie Brockman, Alex H. Brown, Pat Brown, Sarah Jo Bryce, Turner Bruneau, Matt Boyd, Patti Bullen, Ann Campbell, Scott Carnohan, Paula Chambers, Dan Clements, Helen Clendenin, Percy Cochran, Susan Collier, Caswell Cooke, Mary Cooke, Prior Cooper, Kathy Conrad, Stephanie Copeland, John Corey, Randy Correll, Tom Coulbourn, Michelle Crim, the Rt. Rev. Michael Curry, Chris Davis, Ham DeRosa, Terry Dickinson, Davis Dunn Dillard, Barbara Hall Dunn, Jim Einhaus, Charlotte and Wade Elliott, Guy Frank, Sam Fuller, Julia G., Yvette Gerardin, Frank Ginty, Rick Greenwood, Janis Hall, Mary Hancock, Rodger Hardy, Marianne Harmuth, Katie Hellebush, Dan Hill, Deborah Hodgson-Lyons, Anna Hurdle, Esther Hutchison, Julie and Tom Imeson, the Rt. Rev. Shannon Johnston, Brian Jones, Lena Jones, Gouthum Karadi, Jane Kelly, Dana King, Diedra Kriewald, Hanns Kuttner, Caleb Lambert, Laura Lewandowski, Linda Lewis, Eva Lindsay, Sharon Livsie, Brenda Lorenz, Genie Lucyk, Margaret Lyle, Pam Lynch, Ross Mackenzie, Peggy Maguire, Michael J. Malone, Carrie Marshall, Nick Martina, Barbara Mathison, Richard Maxwell, Virginia Maxwell, Michael McCabe, Schnucki McCabe, Stratton and Robin McCrady, Gertrude McLean, Nancy Meath, Melanie, Jack Miller, John Miller, Mary Miller, Hoyt Minyard, Susan Minyard, Sallie Moncol, Lou Anne Nabhan, Mary Beth Noel, *Jan Orgain*, Lynn Parli, Tricia Payne, Beth Pearce, Ernest Perry, Courtney Phillips, Scott Pittman, Wilde Poole and family, Bob Pope, *Lee Powell*, Tom Rader, Bryson Raquet, Wick Raquet, Nancy B. Reed, Brenda Rohadfox, Sara Ritter, Stephanie Roberts, Linda Robinson, Alison Roussy, Brenda Quinn, Jason R., Jennifer Reed, Kaley Rosenthal, Richard Sanger, Robert Sass, James Saunders and Harriet Covey, T. Logan Scott, Charlie Seilheimer, Margie Sesler, Jane Settle, Jim and Mary Beth Shannon, Todd Shelton, Torrey Shuford, Chrys Sills, Aiden Thomas Smith, Ross Southward, Josh Spain, Ben Sparks, Reilly Starr, Dorothy Suskind, Margaret Teachey, Jens Tholand, Margaret Thompson, Nelson Toebe, Langdon Tollett, Tom Turney, Terry Tyson, Kenneth Valke, Cordelia Vogel, Timothy W., Mac Wade, Ozzie Wade, Carol & Don Wakeley, Suzanne Wallace, Baird Weisleder, Tom White, Terri Wilcox, Nelson Williams, Trevor Wilson, Trevor Wingate, Claire Wood, Emily H. Wood, Sue Wootton, Paul Leddingdon Wright, Karen Young, Margaret P. Young. **For the blessings of this life**, especially for the baptisms of Edward Arthur Allen, Helen Elizabeth Corallo, Joanie Patricia Corallo, Parker Josephine Kennedy, Eleanor Adams Nexsen, and Whit Mountain Wellman. **For those expecting a child**, especially Natalie and Lewis Jones, Stuart and Melissa Kegan, Elizabeth and Matson Roberts. **For our missionaries**, Heidi Schmidt and Monica Vega, and the people they serve in Argentina. **In the Anglican Cycle of Prayer**, we pray for *the Anglican Church of Melanesia*. **For ReWork Richmond**. **For an end to gun violence**. **For peace and reconciliation** in Haiti, Iraq, Israel/Palestine, North Korea, South Sudan, Syria, and Ukraine, and at our borders. **For those serving overseas in the military or diplomatic service**: CPT Anna Broadbent-Evelyn and Lt. Jonathan Dean Hudson.

Names in italics were added to the prayer list this week.

In order to keep our prayer list current and facilitate the intentionality and mindfulness with which we pray, we print names on the list for three months or less. If you would like for someone to remain on the list for more (or less) time, please call the office or email Mary Feldman at mfeldman@ststephensRVA.org.



Detail from the Pentecost window in
the Chapel of the Holy Spirit.
Doug Buerlein photo