



All Saints' Sunday

Sunday, November 2, 2025 at 9:00 a.m.

Holy Eucharist: Rite Two

St. Stephen's Episcopal Church & Richmond, Virginia

Welcome to St. Stephen's Episcopal Church. We are glad you are here. We welcome and include all people without exception and we extend a special greeting to any visitors. Throughout this bulletin, helpful guidance is printed in italics. Visitor guides are found in racks at the entrance doors. When you wish to be known here, please fill out a welcome card (found in each pew or online); you may drop the card into the offering plate as it is passed. Children are very welcome in this service, and child care is also available for infants and children through age four in our nursery on the lower level near the main parking lot entrance; greeters are happy to guide you. The church is open for prayer from 7 a.m. to 6 p.m., Monday through Thursday. We hope to see you again soon!

Voluntary *In paradisum*

Ghislaine Reece-Trapp

The Word of God

Hymn 287, verses 1-4 For all the saints

Sine Nomine

Sung by all, standing as you are able. All hymns are found in The Hymnal 1982, the blue book in your pew rack.

Opening Acclamation

The Book of Common Prayer, page 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Said by all.

Prayer Book, page 355

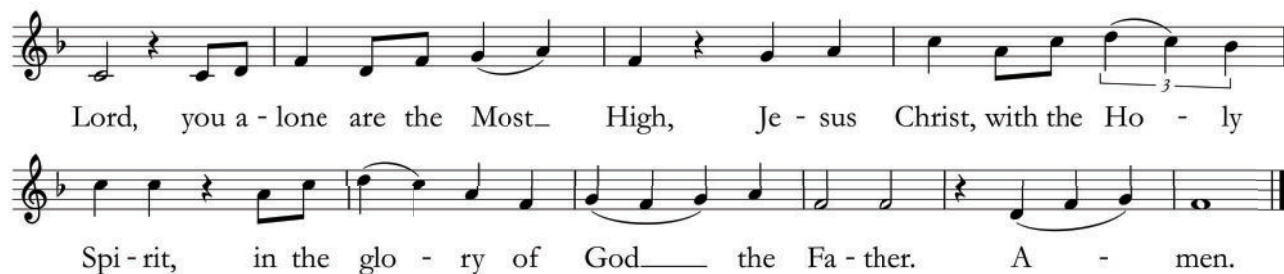
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

Sung by all.

The Hymnal S-280, Robert Powell

Glo-ry to God in the high - est, and peace___ to his people on
earth. Lord God, heavenly King, al - mighty___ God and Fa - ther, we worship you, we
give you thanks, we praise you_ for your glo - ry. Lord Je - sus Christ, on - ly Son of the
Fa-ther, Lord God, Lamb of God, you take a - way the sin of the world: have
mer - cy on us; you are seat - ed at the right hand of the Fa-ther: re -
ceive our prayer. For you a - lone are the Ho - ly One, you a - lone___ are the



The Collect of the Day

Prayer Book, page 245

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. *A period of silence is kept.*

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The Lesson Ephesians 1:11-23 *Please sit.*

Reader A Reading from the Letter to the Ephesians.

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader The Word of the Lord.

People **Thanks be to God.** *A period of silence is kept.*

Psalm 32:1-8

Prayer Book, page 624; antiphon: Charlie Dupree; chant: John Blow

The antiphon will be sung once by the choir, then repeated by all. The verses will be sung by the choir.



- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer. *Antiphon*

5 Then I acknowledged my sin to you, *
 and did not conceal my guilt.
 6 I said, "I will confess my transgressions to the LORD." *
 Then you forgave me the guilt of my sin.
 7 Therefore all the faithful will make their prayers to you in time of trouble; *
 when the great waters overflow, they shall not reach them.
 8 You are my hiding-place;
 you preserve me from trouble; *
 you surround me with shouts of deliverance. *Antiphon*
A period of silence is kept.

Hymn 293 I sing a song of the saints of God *Sung by all, standing.* *Grand Isle*

The Gospel Luke 6:20-31 *Please remain standing and face the reader of the Gospel.*

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus looked up at his disciples and said:

"Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

"But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

"But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon The Rev. John W.A. Jenkins

The Baptismal Covenant *Please stand.* Prayer Book, page 304

Celebrant In communion with those who will be baptized today, let us renew our own Baptismal Covenant.

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
 creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended to the dead.
 On the third day he rose again.
 He ascended into heaven,
 and is seated at the right hand of the Father.
 He will come again to judge the living and the dead.**

Celebrant People	Do you believe in God the Holy Spirit? I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Celebrant People	Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers? I will, with God's help.
Celebrant People	Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord? I will, with God's help.
Celebrant People	Will you proclaim by word and example the Good News of God in Christ? I will, with God's help.
Celebrant People	Will you seek and serve Christ in all persons, loving your neighbor as yourself? I will, with God's help.
Celebrant People	Will you strive for justice and peace among all people, and respect the dignity of every human being? I will, with God's help.

The Prayers of the People, Form VI

Prayer Book, page 392

Celebrant In peace, we pray to you, Lord God.
You may stand or kneel and pray responsively.

Leader For all people in their daily life and work;
People **For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, and the world;
People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;
People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;
People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;
People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader For all bishops and other ministers;
People **For all who serve God in his Church.**

Leader For the special needs and concerns of this congregation, [especially _____].
The People may add their own petitions either silently or aloud.

Leader Hear us, Lord;
People **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life, [especially _____].
The People may add their own petitions either silently or aloud.

Leader We will exalt you, O God our King;
People **And praise your Name for ever and ever.**

Leader We pray for all who have died, [especially _____], that they may have a place in your eternal kingdom.
The People may add their own petitions either silently or aloud.

Leader Lord, let your loving-kindness be upon them;
People **Who put their trust in you.**

Celebrant We pray to you also for the forgiveness of our sins.
Silence is kept.

People Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace Please stand.

Prayer Book, page 360

Celebrant The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord. After exchanging the Peace, please be seated.

Welcome and Announcements

The Holy Communion

All comes from God, so from what God has given, we offer gifts as we participate in God's work in the world. You may offer your gift in an offering plate as they come by or make a gift online by scanning the QR code or texting STSTEPHENSVA to 73256.



At the Offertory

And I saw a new heaven

Sung by the choir.

text: Revelation 21:1-4; music: Edgar Bainton

And I saw a new heaven and a new earth; for the first heaven and first earth had passed away, and there was no more sea. And I John saw the holy city, New Jerusalem coming down from God out of heaven, prepared as a bride adorned for her husband; and I heard a great voice out of heaven, saying: 'Behold, the tabernacle of God is with them, and he will dwell with them and they shall be his people; and God himself shall be with them and be their God; and God shall wipe away all tears from their eyes, and there shall be no more death neither sorrow nor crying, neither shall there be any more pain, for the former things are passed away.'

At the Presentation

Sung by all, standing as able.

Nun danket alle Gott

The fruits of our labor are presented to God, along with gifts for our food ministry.

Musical notation for the offertory song, consisting of four staves of music in G major (one sharp). The lyrics are written below the notes.

1. Now thank we all our God, with heart, and hands, and voices,
who won-drous things hath done, in whom his world rejoices;
who from our mother's arms hath blessed us on our way
with count-less gifts of love, and still is ours to-day.

The people remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

Sanctus

Sung by all.

The Hymnal S-129, Robert Powell



Ho - ly, ho - ly, ho - ly — Lord, God of power and might, hea - ven and earth are
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. —

You may stand or kneel.

Celebrant

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Celebrant

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with Blessed Mary, Mother of God; with matriarchs, patriarchs, prophets, apostles, and martyrs; with Blessed Stephen and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread *The Celebrant breaks the consecrated bread. A period of silence is kept.* The Hymnal S-152
Mason Martens

Cantor Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

All There - fore let us keep the feast. Al - le - lu - ia.

Celebrant

This is the table, not of the Church, but of the Lord. It is made ready for those who love him and for those who want to love him more. So, come, you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is his will that those who want him should meet him here.

At the Communion of the People

All are welcome at the altar in this place. Communion is distributed at the chancel steps and in both side chapels. The altar also extends to your pew if you need us to bring the sacrament to you; just let an usher know. To receive Communion, cross one hand over the other, palms up. You may consume the bread and then drink from the wine in the larger chalice. If you prefer to "intinct" or touch the edge of your bread to the wine, please use one of the smaller cups, available at all stations. Gluten-free wafers are available upon request. If you prefer to receive a blessing, cross your arms against your chest.

Music at Communion

Anthem *In paradisum* (Requiem) *Sung by the choir.* Maurice Duruflé
In Paradisum deducant angeli, in tuo adventu suscipiant te martyres et perducant te in civitatem sanctam Jerusalem.
Chorus angelorum te suscipit et cum Lazaro quondam paupere aeternam habeas requiem.

Translation: Into Paradise may the angels lead you, may the martyrs welcome you in your coming and guide you into the holy city Jerusalem. A chorus of angels will greet you, and with Lazarus, once a beggar, may you have eternal rest.

Hymn 279 For thy dear saints, O Lord *Sung by all, seated.* St. George

Sending Forth Eucharistic Visitors

When a Lay Eucharistic Visitor is scheduled to visit a parishioner, the following is said.

Deacon *N.*, we send you out to share Communion with *N.*

People **Carry the prayers of all of us as you take this sacrament of Christ's presence.**

Deacon We who are many are one body because we share one bread and one cup. **Amen.**

After Communion, the Celebrant says

Let us pray. *You may stand or kneel.*

All **Almighty and everliving God,** Prayer Book, page 366
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing *The Celebrant pronounces God's blessing.*

Hymn 618 Ye watchers and ye holy ones *Sung by all, standing.* *Lasst uns erfreuen*

Dismissal Prayer Book, page 366

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

Voluntary *Placare Christe servulis* (O Lord, forgive thy servants) Marcel Dupré



Memorials

The flowers are given to the glory of God and in memory of Carter Sommers by his friends; Florence S. and Robert W. Cabaniss, Sr. by Mr. and Mrs. Robert W. Cabaniss III; Durwood Usry by his family.

Participants

CELEBRANT: The Rev. John D. Rohrs; **DEACON:** The Rev. William L. Sachs; **SUBDEACON:** Iffet Araniti-Davis; **READER:** McGill Ferrell; **PREACHER:** The Rev. John W.A. Jenkins; **INTERCESSOR:** Wortie Ferrell; **ASSISTING PRIESTS:** The Rev. Judy Webb Davis, the Rev. William S. Stanley; **CHALICE BEARERS:** Kathy Brock, Beth Crews, Braxton Hill, Allison Koschak; **ACOLYTES:** Sadie Kidd, Ada Mathews, Tripp Schnell; **LAY EUCHARISTIC VISITOR:** Kim Spensieri; **MUSICIANS:** St. Stephen's Choir, Chris Edwards, *director*; Diana Chou, *organ*; **VERGER:** Dave Davis

The Parish Prayer List

Copies of the parish prayer list are available at Information Central and in the narthex (church vestibule):

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