

# The Eighteenth Sunday after Pentecost

Sunday, October 12, 2025 at 11:15 a.m.

Holy Eucharist: Rite Two

St. Stephen's Episcopal Church & Richmond, Virginia

Welcome to St. Stephen's Episcopal Church. We are glad you are here. We welcome and include all people without exception and we extend a special greeting to any visitors. Throughout this bulletin, helpful guidance is printed in italics. Visitor guides are found in racks at the entrance doors. When you wish to be known here, please fill out a welcome card (found in each pew or online); you may drop the card into the offering plate as it is passed. Children are very welcome in this service, and child care is also available for infants and children through age four in our nursery on the lower level near the main parking lot entrance; greeters are happy to guide you. The church is open for prayer from 7 a.m. to 6 p.m., Monday through Thursday. We hope to see you again soon!

**Voluntary** *Hózhó* Connor Chee

# The Word of God

**Hymn 411** O bless the Lord, my soul!

St. Thomas

Sung by all, standing as you are able. All hymns are found in The Hymnal 1982, the blue book in your pew rack.

**Opening Acclamation** 

The Book of Common Prayer, page 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Said by all.

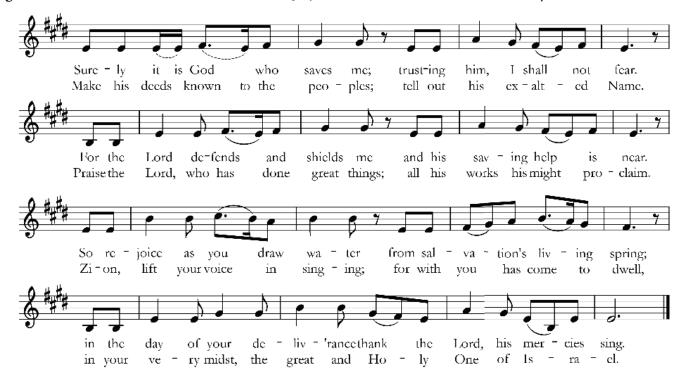
Prayer Book, page 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

Sung by all.

The Hymnal 679, Thomas Merton



# The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. A period of silence is kept.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** 

**The Lesson** Jeremiah 29:1, 4-7 *Please sit.* Reader A Reading from the Prophet Jeremiah.

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

Thus says the LORD of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare.

Reader The Word of the Lord.

People Thanks be to God. A period of silence is kept.

Psalm 66:1-11 Said responsively by whole verse, seated.

Prayer Book, page 673

1 Be joyful in God, all you lands; \* sing the glory of his Name; sing the glory of his praise.

2 Say to God, "How awesome are your deeds! \*

because of your great strength your enemies cringe before you.

3 All the earth bows down before you, \* sings to you, sings out your Name."

4 Come now and see the works of God, \*

how wonderful he is in his doing toward all people.

5 He turned the sea into dry land,

so that they went through the water on foot, \*

and there we rejoiced in him.

6 In his might he rules for ever;

his eyes keep watch over the nations; \*

let no rebel rise up against him.

7 Bless our God, you peoples; \*

make the voice of his praise to be heard;

8 Who holds our souls in life, \*

and will not allow our feet to slip.

9 For you, O God, have proved us; \*

you have tried us just as silver is tried.

10 You brought us into the snare;  $^{\ast}$ 

you laid heavy burdens upon our backs.

11 You let enemies ride over our heads;

we went through fire and water; \*

but you brought us out into a place of refreshment.

A period of silence is kept.

**Hymn 538** God of mercy, God of grace

Sung by all, standing.

Lucerna Laudoniae

**The Gospel** Luke 17:11-19 Please remain standing and face the reader of the Gospel.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.
The Sermon The Rev. Judy Webb Davis

The Baptismal Covenant Please stand. Prayer Book, page 304

Celebrant In communion with those who were baptized at the 9:00 service this morning, let us renew

our own Baptismal Covenant.

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty,

creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit

and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again. He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,

the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

**Celebrant** Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

**Celebrant** Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

# The Prayers of the People

Let us pray for the revealing of the reign of God in the world, now and always. Celebrant

You may stand or kneel. During the silence after each bidding, the people offer their own prayers, either silently or aloud.

Leader Creator of earth, sea, and sky, kindle the fire of your Spirit within us that we may be bold to heal and

defend the earth, and pour your blessing upon all who work for the good of the planet.

God, Giver of life, Leader Hear our prayer. People

Leader Source of life, heal and redeem the wounds of your creation, and visit the places and people who suffer

from our indifference, neglect, and greed. We remember especially those who suffer in the Middle East,

Eastern Europe, and all places of conflict.

God, Giver of life, Leader People Hear our prayer.

Lover of all you have made, we thank you for the wondrous diversity of your creatures, and we pray for Leader

their well-being.

God, Giver of life, Leader People Hear our prayer.

Giver of all good gifts, awaken us daily to our dependence upon your bounty, and make us always Leader

thankful for the abundance of your blessings, [especially \_\_\_\_\_].

Leader God, Giver of life, Hear our prayer. People

Leader Comforter of all the earth, sustain your people, especially the people of this congregation who desire or

need your presence and help.

God, Giver of life, Leader People Hear our prayer.

Rock and refuge of all your creatures, receive into everlasting mercy all those who have died, Leader

[especially \_\_\_\_\_].

God, Giver of life, Leader Hear our prayer. People

Celebrant Eternal God, the light of all who know you, come and fill our hearts with your love. Help us speak when

> many keep silent, help us stand for what is right when many sit in indifference. Increase our faith and charity, until your kingdom comes and heaven and earth rejoice in everlasting glory; through your Son,

our Savior Jesus Christ. Amen.

Celebrant Let us confess our sins against God and our neighbor.

A period of silence is kept.

ΑII Most merciful God,

we confess that we have sinned against you

in thought, word, and deed, by what we have done,

and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

We are truly sorry and we humbly repent.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you

in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace Please stand. Prayer Book, page 360

**Celebrant** The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord. After exchanging the Peace, please be seated.

#### Welcome and Announcements

# The Holy Communion

All comes from God, so from what God has given, we offer gifts as we participate in God's work in the world. You may offer your gift in an offering plate as they come by or make a gift online by scanning the QR code or texting STSTEPHENSRVA to 73256.



At the Offertory Teach me, O Lord

Sung by all, seated.

David Hurd

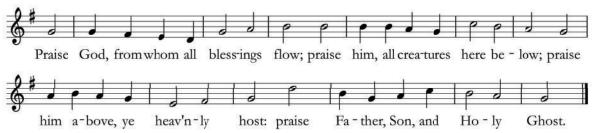
Teach me, O Lord, the way of your statutes, and I will keep it to the end. Give me understanding and I shall keep your law; I shall keep it with all my heart. Make me go in the path of your commandments, for that is my desire. Incline my heart to your decrees and not to unjust gain. Turn my eyes from watching what is worthless; give me life in your ways. Fulfill your promise to your servant, which you make to those who fear you. Behold, I long for your commandments; in your righteousness preserve my life.

#### At the Presentation

Sung by all, standing as able.

Old 100th

The fruits of our labor are presented to God, along with gifts for our food ministry.



### The Great Thanksgiving

Enriching Our Worship, Prayer 2

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

### Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:



You may stand or kneel.

#### Celebrant

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Blessed Stephen; Blessed Mary, Mother of God; and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.** 

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread The Celebrant breaks the consecrated bread. A period of silence is kept. The Hymnal S-164

Sung by all.

Franz Schubert



#### Celebrant

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## At the Communion of the People

All are welcome at the altar in this place. Communion is distributed at the high altar and in both side chapels. The altar also extends to your pew if you need us to bring the sacrament to you; just let an usher know. To receive Communion, cross one hand over the other, palms up. You may consume the bread and then drink from the wine in the larger chalice. If you prefer to "intinct" or touch the edge of your bread to the wine, please use one of the smaller cups, available at all stations. Gluten-free wafers are available upon request. If you prefer to receive a blessing, cross your arms against your chest.

#### **Music at Communion**

Anthem Oculi omnium Sung by the choir.

Oculi omnium in Te sprerant Domine
et Tu das escam illorum in tempore opportuno.
Gloria Tibi Domine. Amen.

Sung by the choir.

Translation:
Translation:
and thou givest them their meat in due season.
Glory to Thee, O Lord. Amen.

**Hymn 385** Many and great, O God, are thy works

Sung by all, seated.

Lacquiparle

# Sending Forth Eucharistic Visitors

When a Lay Eucharistic Visitor is scheduled to visit a parishioner, the following is said.

**Deacon** N, we send you out to share Communion with N.

People Carry the prayers of all of us as you take this sacrament of Christ's presence.

Decicon We who are many are one body because we share one bread and one cup. Amen.

After Communion, the Celebrant says

Let us pray. You may stand or kneel.

All God of abundance,

you have fed us with the bread of life and cup of salvation;

you have united us with Christ and one another; and you have made us one with all your people

in heaven and on earth.

Now send us forth in the power of your Spirit,

that we may proclaim your redeeming love to the world

and continue for ever in the risen life of Christ our Savior. Amen.

**The Blessing** The Celebrant pronounces God's blessing.

Hymn 493 O for a thousand tongues to sing Sung by all, standing. Azmon

Dismissal Prayer Book, page 366

**Deacon** Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

**Voluntary** Partita on *Detroit*: IX. Fugue David Hurd

B

### **Flowers**

The flowers are given to the glory of God and in memory of Camilla Beck Rohrbach by her husband, Philip S. Rohrbach; Bobby Stockdell by Dede Stockdell Welch; Sandy Graves by Ted Graves and her family; Ellen Williams by her family; Joseph Lanier Brockman by his family; and in thanksgiving for the baptism of Samuel Barrett Sullivan by his grandparents, Tom and Margaret Sullivan.

# **Participants**

CELEBRANT: The Rev. John W. A. Jenkins; DEACON: The Rev. John D. Rohrs; SUBDEACON: Kathy Brock; READER/INTERCESSOR: Cotesworth Pinckney; PREACHER: The Rev. Judy Webb Davis; ASSISTING CLERGY: The Rev. William L. Sachs; CHALICE BEARERS: Pat Githens, Stephanie Peramas, Chip Tompkins, Meg Tucker; ACOLYTE: Hayes Carithers, Preston Cochran, Rosie Ferrell, Wyatt Hobbs, Abigail Moore; LAY EUCHARISTIC VISITOR: Marty Easton; MUSICIANS: St. Stephen's Choir, Chris Edwards, *director*; Diana Chou, *organ*; VERGER: Ben Emerson

# The Parish Prayer List

Copies of the parish prayer list are available at Information Central (the large table outside the parish office) and in the narthex (the vestibule inside the Three Chopt Road entrance to the church).

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