



The Twelfth Sunday after Pentecost

Sunday, August 16, 2026 at 8:00 a.m.

Holy Eucharist: Rite One

St. Stephen's Episcopal Church ☩ Richmond, Virginia

Welcome to St. Stephen's Church. We are so glad you are here. This service of Holy Eucharist follows the order found in the Book of Common Prayer (the red book in the pew rack) beginning on page 323. This bulletin provides page numbers and other information to guide you. A "soft space" is available in the Chapel of the Good Shepherd, one of the two side chapels in the church, during the summer, so that children and parents can continue to participate in the service if and when they need more room than a church pew provides. Children must be accompanied by a parent while using the soft space. Child care is also available for infants and children through age four in our nursery on the lower level near the main parking lot entrance; greeters will guide you.

The Word of God

Opening Acclamation *Please stand as you are able.* The Book of Common Prayer, page 323

The Collect for Purity page 323

The Summary of the Law page 324

Kyrie, Trisagion or Gloria page 324

The Collect of the Day *Found on page 3.*

The First Lesson *Found on page 3; please sit.*

The Psalm *Found on page 3; please remain seated and read responsively.*

The Gospel *Found on page 3-4; please stand.*

The Sermon *Please sit.*

The Nicene Creed *Please stand.* page 326

The Prayers of the People *Please kneel as you are able.* pages 328-330

The Confession of Sin page 330

The Peace *Please stand.* page 332

Welcome and Announcements *Please sit.*

At the Presentation of Alms

All comes from God, so from what God has given, we offer gifts to sustain God's work in the world. If you wish to make your offering electronically, please scan the QR code or text STSTEPHENS RVA to 73256.



*All things come of thee, O Lord.
And of thine own have we given thee.*

The Holy Communion

The Great Thanksgiving *Please stand.*

pages 340-343

Please kneel after the Sanctus.

The Lord's Prayer

page 336

The Breaking of the Bread

page 337

The Prayer of Humble Access

page 337

The Distribution of Holy Communion

All are welcome at the altar in this place. Communion is distributed at the Communion rail in the Chapel of the Good Shepherd, and you may stand or kneel to receive. To receive Communion, place your hands together, palms up. You may consume the bread and then drink from the wine in the larger chalice. If you prefer to "intinct" or touch the edge of your bread to the wine, please use the smaller cup. Gluten-free wafers are available upon request. If you prefer to receive a blessing, cross your arms against your chest. If you need us to bring the sacrament to you, please let the usher know.

The Post-Communion Prayer

page 339

The Blessing and Dismissal

page 339-340

The Collect and Readings

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The Collect of the Day

The Book of Common Prayer, page 180

Almighty God, who hast given thy only Son to be unto us both a sacrifice for sin and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of his most holy life; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The Lesson Genesis 45:1-15 *Please sit.*

Reader A reading from the Book of Genesis.

Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.' And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here." Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Reader The Word of the Lord.

People **Thanks be to God.** *A period of silence is kept.*

Psalm 133 *Said in unison, seated.*

Prayer Book, page 787

1 Oh, how good and pleasant it is, *
when brethren live together in unity!

2 It is like fine oil upon the head *
that runs down upon the beard,

3 Upon the beard of Aaron, *
and runs down upon the collar of his robe.

4 It is like the dew of Hermon *
that falls upon the hills of Zion.

5 For there the LORD has ordained the blessing: *
life for evermore. Silence is kept.

The Gospel Matthew 15:10-28 *Please stand and face the reader of the Gospel.*

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory be to thee, O Lord.**

Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person

guides another, both will fall into a pit.” But Peter said to him, “Explain this parable to us.” Then he said, “Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile.”

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

Celebrant The Gospel of the Lord.
People **Praise be to thee, O Christ.**

Memorials

The flowers are given in to the glory of God and in memory of Mr. and Mrs. James Dunn Mason, Sr., Dr. and Mrs. James Dunn Mason, Jr. and Mr. and Mrs. Alexander Hamilton Mason by Sarah Mason Ayers; of John H. Beebe, Jr. and William H. Beebe by their family; and of Alma Baker Downes and Vachel Augustine Downes by Fern Downes Newsom and family.

Participants

CELEBRANT AND PREACHER: The Rev. William S. Stanley; READER AND CHALICE BEARER: Iffet Araniti-Davis

The Parish Prayer List

Copies of the parish prayer list are available in the narthex (the church vestibule inside the Three Chopt Road entrance) and at Information Central, just outside the parish office.